

# TALLAHASSEE MUSEUM

## SUMMER YOUTH VOLUNTEER APPLICATION

**NAME:** \_\_\_\_\_ **DATE:** \_\_\_\_\_  
                    First                      MI                      Last

**PHONE:** Home \_\_\_\_\_ **Cell:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**ADDRESS:**  
Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**DATE OF BIRTH:** \_\_\_\_\_

**NAME OF PARENT(S)/GUARDIAN(S):** \_\_\_\_\_

### EMERGENCY CONTACTS:

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_ Relationship: \_\_\_\_\_

### KNOWN MEDICAL CONDITIONS OR ALLERGIES:

### POSITION APPLIED FOR:

**Summer Camp Volunteer** (Work hours are 8:30 am to 5:00 pm Mond-Fri) Please stipulate availability and age group preference below.

### AVAILABILITY:

Please check the weeks you are available to work.

<input type="checkbox"/> June 4-8	<input type="checkbox"/> July 2-3 & 5-6	<input type="checkbox"/> July 29- August 3
<input type="checkbox"/> June 11-15	<input type="checkbox"/> July 9-13	<input type="checkbox"/> August 6-10
<input type="checkbox"/> June 18-22	<input type="checkbox"/> July 16-20	<input type="checkbox"/> August 13-17
<input type="checkbox"/> June 25-29	<input type="checkbox"/> July 23-27	

### AGE GROUP PREFERENCE: (Summer Camp Volunteers Only)

You may be placed with any age group, but please check the age group(s) you prefer.

Ages:  5-6  7-8 years  9-10 years  11-12 years

**SPECIAL INTERESTS OR HOBBIES:**

**RELEVANT TRAINING OR EDUCATION:**

**WHY DO YOU WANT TO VOLUNTEER?**

**A \$50 REGISTRATION FEE AND TWO LETTERS OF RECOMMENDATION MUST BE SUBMITTED WITH THIS APPLICATION.**

One letter must be from a teacher and the other from a non-relative adult.

**The submission of all required materials as a packet is part of the interview process.**

Returning Summer Youth Volunteers do not have to submit letters of reference but must pay the \$50 fee.

**PARENT OR GUARDIAN APPROVAL:**

I understand and give permission for my son/daughter to participate in this program.

Parent or Guardian's signature \_\_\_\_\_ Date \_\_\_\_\_

***Application forms must be received by Monday, May 16, 2012***

Revised  
9/10/11